

PROFORMA FOR SUBMISSION OF MONTHLY REPORT BY
UNIVERSITIES/DIRECTORATES FOR THE MONTH OF _____

(Period from 16th of Previous Month to 15th of Current Month)

Name of the University/Dte.: -----

Name of the PC, NSS: -----

Allocation of NSS Volunteers: -----

1.Actual Enrolment: **Male:** ----- **Female:**----- **Total:**-----

	O.C.			S.C.			S.T.		
	Male	Female	Total	Male	Female	Total	Male	Female	Total
Allocation									
Enrolment									

2.Details of Special Camps conducted during the Month:

No. of Camps	No. of NSS Volunteers participated								
	O.C.			S.C.			S.T.		
	Male	Female	Total	Male	Female	Total	Male	Female	Total

3.No. of Adopted Villages: -----

4.Details of the Achievements on the following areas during the Month:

Sl.No.	ACTIVITY/ASSET CREATION	No. of Units/Saplings/Children Immunised/Structures/Roads/ Water bodies/Camps	No. of NSS Volunteers involved	Monetary Value(Rs.)
1.	Blood Donation			
2.	Plantation			
3.	Pulse Polio Immunisation			
4.	Rain Water Harvesting Structures(RWHs)			
5.	Repair & Laying of Roads			
6.	Desilting of Ponds			
7.	Construction of Toilets			
8.	Medical Camps			
9.	Veterinary Camps			
10.	Any other (specify)			

:2:

**5. Participation /Organising of Major Activities at University/
State/Regional/National Level during the Month:**

(NIC, Mega Camp, Adventure Camp, Pre R.D., Workshop etc.)

Name of the Activity	Venue	Dates	Outcome	No. of participants		
				Male	Female	Total

6. Deputation of NSS Programme Officers for Training in the ETI:

Male	Female	Total

7. Special Achievements (if any) during the month:

(Attach the details separately along with Action Photographs & Press Clippings)

Signature of the Programme Coordinator, NSS